

| MIERNATIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | ports | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|--------------------------|---------------------------|----------------------|--|-------------------|---|--------|---|-----------------------|---------------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | | YTD /lembers Added | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice Sin President A | Nonths nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r ó | | months | When 3 more tha one yea in appears | an of ir repeat | officers than 1 | 2 month | 5 | |
| Clubs less than two years | old | | | | | | | | | | | | | | | |
| 150187 Camp Marcella Alumni | 04/06/2022 | Active(1) | 12 | 0 | 8 | -8 | -40.00% | 6 20 | 1 | 1 | | 2 | P,S,T,M,VP SC | N/A | | |
| 153711 Parsippany | 02/14/2023 | Active | 24 | 26 | 2 | 24 | 100.00% | 6 0 | 2 | 0 | | | P,S,T,M,VP SC | 1 | | |
| Clubs more than two years | s old | | | | | | | | | | | | | | | |
| 6861 BELVIDERE Exc Award (06/30/2018) | 06/02/1952 | Active | 38 | 3 | 0 | 3 | 8.57% | 6 35 | | 0 | | | P,S,T,M,VP SC | 1 | | |
| 6606 BERGENFIELD | 03/31/1949 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 26 | 4 | 0 | | 4 | P,S,T,M,VP SC | 0 | | \$1,000.00 |
| 6863 BLOOMFIELD | 10/29/1924 | Active | 15 | 1 | 0 | 1 | 7.14% | 6 14 | | 1 | | 8 | SC P,S,T,M,VP SC | 24+ | | |
| 6609 CARLSTADT EAST RUTHERFORD | 01/07/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 10 | | 2 | P,S,T,M,VP SC | 23 | 90+ Days | |
| 6865 CEDAR GROVE | 01/05/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 9 | | 6 | P,S,T,M,VP SC | N/R | | \$150.00 |
| 121848 Centenary University Camp | ous 05/06/2014 | Cancelled(8*) | 0 | 0 | 3 | -3 | -100.00% | 6 3 | 6 | 7 | 2 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 6869 CHESTER | 11/24/1969 | Active | 37 | 2 | 6 | -4 | -9.76% | 6 41 | 24 | 1 | | | P,S,T,M,VP SC | 24+ | | |
| 141585 Chester Lioness | 05/26/2020 | Active | 32 | 11 | 2 | 9 | 39.13% | 6 23 | 2 | 0 | | | P,S,T,M,VP SC | 0 | | \$300.00 |
| 6612 CLOSTER | 05/26/1939 | Active | 19 | 2 | 3 | -1 | -5.00% | 6 20 | 30 | 0 | | 5 | P,S,T,M,VP SC | 24+ | | |
| 6614 DUMONT | 03/22/1951 | Active | 9 | 4 | 0 | 4 | 80.00% | 65 | | 2 | | 19 | P,S,T,M,VP SC | 24+ | | |
| 6619 ENGLEWOOD CLIFFS | 10/15/1952 | Active | 7 | 0 | 0 | 0 | 0.00% | 67 | | 0 | | 18 | P,S,T,M,VP SC | N/R | | |
| 6620 FAIR LAWN | 10/25/1950 | Active | 12 | 0 | 2 | -2 | -14.29% | 6 14 | 23 | 0 | | | P,S,T,M,VP SC | N/R | | \$450.00 |
| 6624 FRANKLIN LAKES | 04/20/1965 | Active | 45 | 10 | 5 | 5 | 12.50% | 6 40 | 10 | 1 | | 3 | P,S,T,M,VP SC | 24+ | | |
| 6921 FRANKLIN TOWNSHP-WARREN | 12/19/1963 | Active | 0 | 0 | 14 | -14 | -100.00% | <mark>6</mark> 14 | 22 | 0 | | None | P,S,T,M,VP SC | 15 | | |
| 6627 HACKENSACK | 12/14/1927 | Active | 15 | 1 | 0 | 1 | 7.14% | 6 14 | | 0 | | | P,S,T,M,VP SC | 2 | | |
| 67286 HARMONY TOWNSHIP | 02/10/2003 | Active | 44 | 5 | 5 | 0 | 0.00% | 6 44 | 14 | 2 | | | P,S,T,M,VP SC | N/R | | \$40.00 |
| 6628 HARRINGTON PARK | 06/29/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 69 | | 1 | | 8 | P,S,T,M,VP SC | 24+ | | |
| 6629 HARRISON | 07/25/1951 | Active(1) | 33 | 0 | 4 | -4 | -10.81% | 6 37 | 17 | 1 | | None | P,S,T,M,VP SC | 10 | | |
| Exc Award (06/30/2018) 6630 HASBROUCK HEIGHTS | 03/19/1931 | Active | 28 | 0 | 2 | -2 | -6.67% | 6 30 | 22 | 1 | | 2 | P,S,T,M,VP SC | 2 | | |



| CKNATION - | | Status | | | M | embe | rship | | | - | | Rep | ports | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|----|----|------|---|----------|---|--------|---|-----------------------|-------------------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | officers the | e If no report att 12 month /eappears in e red | \$ | |
| 6631 HAWTHORNE | 05/07/1953 | Active | 32 | 3 | 2 | 1 | 3.23% | 5 31 | 19 | 0 | | | P,S,T,M,VP SC | 24+ | | \$1,050.00 |
| 6634 JERSEY CITY HUDSON CITY | 11/24/1953 | Active | 18 | 0 | 6 | -6 | -25.00% | 24 | 10 | 0 | | | P,S,T,M,VP | 0 | | \$300.00 |
| 6635 KEARNY | 11/19/1946 | Active | 9 | 1 | 0 | 1 | 12.50% | 6 8 | | 0 | | 4 | SC P,S,T,M,VP | 0 | | |
| 34742 KNOWLTON TOWNSHIP L C | 12/12/1977 | Active | 33 | 1 | 3 | -2 | -5.71% | 5 35 | 9 | 3 | | 4 | SC P,S,T,M,VP | 1 | | |
| 6637 LEONIA | 06/26/1939 | Cancelled(8*) | 0 | 0 | 16 | -16 | -100.00% | 16 | 25 | 6 | | None | SC P,S,T,M,VP | 24+ | 90+ Days | |
| 6886 LINCOLN PARK | 03/28/1963 | Active | 17 | 1 | 3 | -2 | -10.53% | 5 19 | 33 | 0 | | 4 | SC P,S,T,M,VP | 24+ | | \$500.00 |
| 6888 LIVINGSTON | 01/22/1946 | Active | 48 | 40 | 23 | 17 | 54.84% | 5 31 | 1 | 1 | | | SC P,S,T,M,VP | 3 | | |
| Exc Award (06/30/2021, 06/30/20 | 22) | | | | | | | | | | | | SC | | | |
| 6642 MIDLAND PARK | 01/17/1951 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | 1 | | 2 | P,S,T,M,VP SC | 1 | | \$100.0 |
| 6893 MONTCLAIR | 10/15/1924 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 6 | 37 | 6 | | None | P,S,T,M,VP SC | 24+ | | |
| 6877 MT OLIVE | 12/01/1969 | Active(3) | 16 | 4 | 1 | 3 | 23.08% | 5 13 | 9 | 0 | | 5 | P,S,T,M,VP SC | 7 | | |
| 6895 NEWARK | 05/31/1921 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 34 | | 5 | P,S,T,M,VP SC | 24+ | | |
| 38279 NEWARK BORINQUEN | 04/28/1980 | Active | 13 | 2 | 2 | 0 | 0.00% | 5 13 | 3 | 2 | | 6 | P,S,T,M,VP | 24+ | | |
| 6862 NORTH WARREN | 10/22/1956 | Active(1) | 21 | 0 | 2 | -2 | -8.70% | 5 23 | 32 | 1 | | | SC P,S,T,M,VP | 24+ | | |
| 6653 ORADELL | 06/12/1939 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | 17 | SC P,S,T,M,VP | 24+ | | \$500.0 |
| 121896 Passaic County Community College (PCCC) | 04/16/2014 | Active | 12 | 7 | 5 | 2 | 20.00% | | 2 | 3 | | | SC P,S,T,M,VP SC | 17 | | |
| 6656 PASSAIC-CLIFTON | 12/29/1921 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 14 | 6 | 5 | | 20 | P,S,T,M,VP SC | 2 | | \$4,875.00 |
| Exc Award (06/30/2020, 06/30/20 | 22) | | ĺ | | | | | | | | | | 30 | | | |
| 42387 PATERSON SIMON BOLIVAR | 03/25/1983 | Active(1) | 29 | 17 | 13 | 4 | 16.00% | 5 25 | 16 | 1 | | 6 | P,S,T,M,VP SC | 24+ | | |
| 6913 RANDOLPH | 01/16/1973 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 6661 RIDGEFIELD | 05/29/1951 | Active | 6 | 0 | 1 | -1 | -14.29% | 5 7 | 11 | 3 | | 8 | P,S,T,M,VP SC | 24+ | | |
| 6664 RIVER EDGE | 08/27/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | 6 | P,S,T,M,VP SC | 1 | | \$100.0 |
| 6915 ROCKAWAY TOWNSHIP | 03/31/1952 | Active | 27 | 0 | 3 | -3 | -10.00% | 5 30 | 17 | 5 | | 3 | P,S,T,M,VP SC | 24+ | | |
| 6666 RUTHERFORD | 03/08/1922 | Active | 30 | 2 | 7 | -5 | -14.29% | 5 35 | 18 | 0 | | | P,S,T,M,VP | 1 | | |
| Exc Award (06/30/2022) 46698 SADDLE BROOK MAIN | 12/11/1986 | Active | 23 | 0 | 1 | -1 | -4.17% | b 24 | 22 | 8 | | 6 | SC P,S,T,M,VP SC | 3 | | |



| ANTERNATIO | INAL | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|--------|---|-----------------------|-------------------------------|----------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | /lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | offic do r | ersthant | f no report 12 months appears in red | | |
| 6668 S/ | ADDLE RIVER VALLEY | 12/03/1957 | Active | 36 | 5 | 0 | 5 | 16.13% | 5 31 | | 0 | | 2 | | Γ,M,VP | 24+ | | \$1,000.00 |
| | OUTH ORANGE Award (06/30/2018) | 04/17/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 22 | | 2 | SC P,S,T SC | Γ,Μ,VP | 24+ | | |
| 6672 TE | | 05/19/1939 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 1 | 1 | None | P,S,1 SC | Γ,M,VP | N/R | | 1 |
| | NION CITY CUATORIANOS | 06/06/1991 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 6 | | Γ,M,VP | 24+ | | |
| 6924 VI | | 03/30/1951 | Active | 31 | 2 | 2 | 0 | 0.00% | 5 31 | 12 | 0 | | | P,S,1 SC | Γ,Μ,VP | 5 | | |
| 6676 W | ALDWICK | 06/08/1955 | Active | 35 | 2 | 0 | 2 | 6.06% | 5 33 | | 2 | | | | Γ,Μ,VP | 24+ | | |
| 6677 W | ALLINGTON | 05/08/1952 | Active | 16 | 0 | 2 | -2 | -11.11% | 5 18 | 30 | 1 | | | | Γ,Μ,VP | 24+ | | |
| 6679 W | AYNE TOWNSHIP | 07/12/1960 | Active | 29 | 4 | 0 | 4 | 16.00% | 5 25 | | 0 | | 2 | | Γ,Μ,VP | 3 | | \$1,000.00 |
| 6680 W | EST MILFORD TOWNSHIP | 10/24/1956 | Active | 19 | 2 | 1 | 1 | 5.56% | 5 18 | 6 | 0 | | | | Γ,Μ,VP | 0 | | \$100.00 |
| н | EST NY LEONES CUB DE UDSON Award (06/30/2022) | 03/23/1979 | Active | 85 | 1 | 11 | -10 | -10.53% | 95 | 29 | 0 | | | | Γ,M,VP | 0 | | |
| | EST ORANGE | 03/18/1953 | Cancelled(8*) | 0 | 0 | 7 | -7 | -100.00% | 5 7 | 31 | 0 | | None | P,S,1 SC | Γ,M,VP | 24+ | 90+ Days | |
| 6682 W | OOD RIDGE | 06/23/1939 | Active | 55 | 7 | 5 | 2 | 3.77% | 53 | 6 | 0 | | | | Γ,Μ,VP | 0 | | \$1,000.00 |
| 6683 W | YCKOFF | 02/07/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 5 | | 17 | | Γ,M,VP | 18 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|---------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|-------------------|------|---|
| 6891 | MAPLE | EWOOD | | 11/ | 16/192 | 25 <mark>C</mark> a | ancelled | (8*) | 12/29/2021 | | | | | | | | | | | |
| 6905 | NUTLE | Υ | | 12/ | 17/192 | 24 <mark>C</mark> a | ancelled | (6*) | 06/29/2022 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 52 | 1 | 5 | -4 | 1,173 | 167 | 180 | -13 | -1.10% | 1,186 | 23 | 56% | 21% | 2% | 2% | 0 | 0% | 5 | 101 | 32 | 20% |



| TERNATIONA | | _ | Status | | | M | ember | ship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|------------------------------|---|---|-------|-----------------------|----------|---|---------------|-------------|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net lo | SS | | lf no | When | Number | · N | lotes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in 3 | 3 more tha | n of | off | ficers thant 12 months | 5 | |
| | | | within last | members | 6 | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | | appear | S | | appears i | n appears i | n terms | а | an active red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| APTERNATION NO. | | Status | - | | Me | embe | rship | | | _ | | Rej | ports | | Finance | LCIF |
|--|-----------------|------------------------------|---------------|----|---------------------------|----------------------|-----------------------|----------|---|--------|---|-----------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | 1 | | | | If net loss | | | lf no | When | | | the If no report | | |
| | | on status quo within last | 15 members | | | | is greate than 20% | | | months | 3 more tha | an of ar repeat | | thant 12 month aveappears in | \$ | |
| | | two years | appears | | | | appears | | | | n appears | • | an act | •• | | |
| Clubs less than two years old | 1 | | | | | | | | | | | | | | | |
| 148581 New Jersey Artists | 10/15/2021 | Active | 19 | 4 | 8 | -4 | -17.39% | 5 23 | 1 | 0 | | 2 | P,S,T,M,\ SC | ^{/P} 6 | | ĺ |
| Exc Award (06/30/2022) | | | | | | | | | | | | | 00 | | | |
| 153317 West Windsor Golden | 01/09/2023 | Active | 28 | 28 | 0 | 28 | 100.00% | 6 0 | | 0 | | | P,S,T,M,\ SC | ^{/P} N/R | | |
| Clubs more than two years of | d | | | | | | | | | | | | | | | |
| 6813 BERNARDS | 05/22/1962 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 11 | | 0 | | 11 | P,S,T,M,\ SC | ^{/P} N/R | | \$100.00 |
| 99771 BRIDGEWATER | 06/29/2007 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 11 | P,S,T,M,V | /P 24+ | | |
| 145084 Central Jersey Professionals & Entrepreneurs Exc Award (06/30/2021) | 02/09/2021 | Active | 12 | 1 | 2 | -1 | -7.69% | 5 13 | 2 | 0 | | 3 | SC P,S,T,M,V SC | ^{/P} 1 | | |
| 6816 CRANBURY | 06/21/1932 | Active | 35 | 4 | 3 | 1 | 2.94% | 5 34 | 17 | 0 | | | P,S,T,M,\ SC | ^{/P} 3 | | ĺ |
| Exc Award (06/30/2021) | | | | | | | | | | | | | 50 | | | |
| 6817 DUNELLEN | 08/06/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 22 | | 0 | | 12 | P,S,T,M,\ SC | ^{/P} N/R | | \$100.00 |
| 137468 East Brunswick | 02/15/2019 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | 5 | P,S,T,M,\ SC | ^{/P} N/R | | |
| 97443 EDISON METRO | 06/29/2006 | Active | 34 | 5 | 7 | -2 | -5.56% | 5 36 | 4 | 1 | | | P,S,T,M,V | ^{(P} 13 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | SC | | | |
| 107872 EDISON VISIONARY | 03/25/2010 | Active | 28 | 3 | 1 | 2 | 7.69% | 5 26 | 1 | 0 | | | P,S,T,M,\ SC | ^{/P} 16 | | \$100.00 |
| Exc Award (06/30/2016, 06/30/20 | 18, 06/30/20 | | ĺ | | | | | | | | | | 00 | | | |
| 54412 ELIZABETH BORINQUEN | 04/30/1993 | Active | 1 | 0 | 14 | -14 | -93.33% | 15 | 6 | 0 | | | P,S,T,M,\ SC | /P 24+ | | |
| Exc Award (06/30/2016, 06/30/20 | , | | ļ | | | | | | | | | | | | |] |
| 40415 ELIZABETH COLOMBIAN | 10/28/1981 | Active | 12 | 0 | 3 | -3 | -20.00% | 15 | 15 | 0 | | 5 | P,S,T,M,\ SC | /P 24+ | | |
| 6873 ELIZABETH CUBANOS | 03/09/1973 | Active | 65 | 0 | 9 | -9 | -12.16% | 5 74 | 12 | 0 | | | P,S,T,M,\ SC | /P 24+ | | \$50.00 |
| 36304 ELIZABETH PORTUGUESE | 12/07/1978 | Active | 64 | 1 | 3 | -2 | -3.03% | 66 | 23 | 0 | | | P,S,T,M,\ SC | /P 24+ | | |
| Exc Award (06/30/2018) | | | [| | | | | | | | | | | | |) |
| 6876 FANWOOD | 06/29/1949 | Cancelled(6*) | 0 | 0 | 8 | -8 | -100.00% | 8 | 28 | 0 | | None | P,S,T,M,\ SC | ^{/P} 24+ | | |
| Exc Award (06/30/2018) | | | ļ | | | | | | | | | | | | | |
| 6820 FLEMINGTON | 03/02/1939 | Active | 21 | 1 | 14 | -13 | -38.24% | 34 | 16 | 0 | | 4 | P,S,T,M,\ SC | /P 24+ | | \$100.00 |
| 6823 FRENCHTOWN | 06/22/1936 | Active | 24 | 0 | 3 | -3 | -11.11% | 5 27 | 10 | 0 | | 2 | P,S,T,M,\ SC | ^{/P} 0 | | |



| MITERNATION & | | Status | | | Me | embe | rship | | | | | Rej | ports | | Finance | LCIF |
|---|-----------------|--------------------------|------------------------------|----|----|----------------------|------------------------|----------|---|---------------------|---|-----------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net loss | | | lf no | When | | | he If no report | | |
| | | on status quo | 15 momboro | | | | is greater than 20% | | | 1 ' | 3 more tha | | | thant 12 month | \$ | |
| | | within last two years | members appears | | | | appears |) | | months appears i | in appears | ar repeat in terms | an acti | aveappears in ve red | | |
| 125113 Garden State Champions Lions Club Exc Award (06/30/2018) | s 06/19/2015 | Active | 24 | 0 | 0 | 0 | 0.00% | . 24 | | 0 | | 7 | P,S,T,M,V SC | | | |
| 6878 GARWOOD | 03/26/1929 | Active(1) | 8 | 1 | 5 | -4 | -33.33% | 12 | 10 | 0 | | 6 | P,S,T,M,V SC | P 24+ | | |
| 6825 GREEN BROOK | 03/13/1950 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 50 | 0 | | 2 | P,S,T,M,V | P 7 | | \$250.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | SC | | | |
| 51021 HIGHLAND PARK PHIL AM | 10/29/1990 | Active | 14 | 0 | 3 | -3 | -17.65% | o 17 | 24 | 0 | | | P,S,T,M,V | ^P 18 | | |
| 6707 HIGHTSTOWN-EAST WINDSOR L C | 10/27/1936 | Active | 15 | 0 | 0 | 0 | 0.00% | o 15 | | 2 | | | SC P,S,T,M,V SC | P 2 | | |
| 6881 HILLSIDE | 10/04/1951 | Active | 32 | 17 | 1 | 16 | 100.00% | 16 | 7 | 0 | | 5 | P,S,T,M,V SC | P 24+ | 90+ Days | \$300.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | 30 | | | |
| 6708 HOPEWELL VALLEY | 12/13/1950 | Active | 19 | 1 | 3 | -2 | -9.52% | 21 | 28 | 0 | | | P,S,T,M,V SC | P 24+ | | \$200.00 |
| 6887 LINDEN | 05/23/1945 | Active | 0 | 1 | 9 | -8 | -100.00% | 8 | 12 | 0 | | None | P,S,T,M,V | P 24+ | | |
| 138299 MCCC Visionary Campus | 05/17/2019 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | o 1 | | 1 | | | SC P,S,T,M,V SC | P N/R | | |
| 123126 Menlo Park | 09/23/2014 | Active | 32 | 2 | 26 | -24 | -42.86% | 56 | 4 | 0 | | 2 | P,S,T,M,V SC | ^P 15 | | \$1,000.00 |
| Exc Award (06/30/2020, 06/30/20 | 021, 06/30/20 | | | | | | | | | | | | 30 | | | |
| 6721 MERCERVILLE | 09/16/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | o 18 | | 0 | | 9 | P,S,T,M,V SC | P 24+ | | |
| 6833 METUCHEN | 11/07/1946 | Active | 15 | 1 | 5 | -4 | -21.05% | 19 | 21 | 0 | | | P,S,T,M,V | P 24+ | | \$500.00 |
| 140752 Middlesex Visionary | 01/17/2020 | Active | 15 | 0 | 7 | -7 | -31.82% | 22 | 3 | 6 | | | SC P,S,T,M,V | P 24+ | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | SC | | | |
| 6834 MILFORD | 10/06/1949 | Active | 24 | 2 | 2 | 0 | 0.00% | 24 | 10 | 0 | | 8 | P,S,T,M,V | P 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | SC | | | |
| 6835 MILLTOWN | 08/29/1928 | Active | 24 | 6 | 0 | 6 | 33.33% | 18 | | 0 | | 2 | P,S,T,M,V | P 1 | | |
| 6838 NEW BRUNSWICK | 03/27/1921 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 4 | SC P,S,T,M,V SC | P 24+ | | |
| 138030 New Jersey Fitness | 04/29/2019 | Active(1) | 10 | 0 | 4 | -4 | -28.57% | 14 | 3 | 6 | | | P,S,T,M,V | P 16 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | SC | | | |
| 64136 NEW JERSEY INDIAN | 04/04/2001 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 10 | P,S,T,M,V | P 24+ | | |
| 123709 New Jersey Multicultural Lions | 12/15/2014 | Active | 31 | 2 | 7 | -5 | -13.89% | 36 | 6 | 0 | | | SC P,S,T,M,V SC | Р 0 | | \$250.00 |



| MTERNATION P | | | Status | - | | Me | embe | rship | | | | R | eports | | Finance | LCIF |
|----------------|---|----------------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|---|------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Preside Officer Rotatic Report | nt Vice n President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | - | | months | When Numb 3 more than of one year repear n appears in term | officers thải at do not have | | | |
| 141170 Nev | v Jersey Peruvian | 06/02/2020 | Active | 23 | 5 | 12 | -7 | -23.33% | 30 | 2 | 0 | | P,S,T,M,VP SC | 2 | | \$1,000.00 |
| Exc A | ward (06/30/2021) | | | l | | | | | | | | | 30 | | | |
| 138090 Nev | v Jersey Renaissance | 06/25/2019 | Active | 3 | 0 | 7 | -7 | -70.00% | 10 | 4 | 0 | | P,S,T,M,VP SC | 24+ | 90+ Days | \$7,007.00 |
| 6904 NE\ | W PROVIDENCE | 05/14/1969 | Active | 53 | 4 | 5 | -1 | -1.85% | 54 | 21 | 0 | | P,S,T,M,VP SC | 24+ | | \$2,000.00 |
| 6840 NO | RTH PLAINFIELD | 03/29/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | 12 | P,S,T,M,VP | 24+ | | \$1,000.00 |
| 6842 OLI | D BRIDGE | 02/21/1958 | Cancelled(8*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 27 | 0 | None | SC P,S,T,M,VP | 24+ | 90+ Days | |
| Clu | Bridge Visionary Lions b ward (06/30/2020, 06/30/ | 06/22/2015 /2021) | Active | 19 | 3 | 5 | -2 | -9.52% | | 4 | 0 | | SC P,S,T,M,VP SC | 11 | | |
| | RTH AMBOY | , 04/20/1922 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | 12 | P,S,T,M,VP | 24+ | | |
| 132909 Prin | nceton | 01/09/2018 | Active | 27 | 2 | 3 | -1 | -3.57% | 28 | 4 | 0 | 2 | SC P,S,T,M,VP | 9 | | \$500.00 |
| Exc A | ward (06/30/2019, 06/30/ | /2021) | | | | | | | | | | | SC | | | |
| | TGERS VISIONARY MPUS | 01/03/2012 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 13 | 3 | P,S,T,M,VP SC | 24+ | | |
| 6847 SAY | REVILLE | 07/07/1936 | Active | 49 | 7 | 7 | 0 | 0.00% | 49 | 8 | 0 | | P,S,T,M,VP SC | 0 | | \$4,039.66 |
| Exc A | ward (06/30/2018, 06/30/ | /2020, 06/30/20 | | [| | | | | | | | | | | | ļ |
| 6916 SC | OTCH PLAINS | 06/23/1949 | P- Active | 4 | 4 | 8 | -4 | -50.00% | 8 | 32 | 0 | | P,S,T,M,VP SC | N/R | | |
| 134096 SOI | MERSET FRANKLIN | 04/05/2018 | Active | 18 | 4 | 7 | -3 | -14.29% | 5 21 | 4 | 0 | | P,S,T,M,VP SC | 7 | | \$220.00 |
| Exc A | ward (06/30/2021) | | | ĺ | | | | | | | | | 00 | | | ļ |
| 99746 SOI | MERVILLE METRO | 06/26/2007 | Active | 33 | 2 | 1 | 1 | 3.13% | 32 | 11 | 0 | | P,S,T,M,VP SC | 3 | | \$600.00 |
| Exc A | ward (06/30/2018, 06/30/ | /2022) | | [| | | | | | | | | | | | l |
| TO | UTH BRUNSWICK WNSHIP ward (06/30/2020, 06/30/ | 01/28/1953 /2022) | Active | 20 | 0 | 2 | -2 | -9.09% | 5 22 | 16 | 0 | 3 | P,S,T,M,VP SC | 14 | | |
| | UTH PLAINFIELD | , 05/09/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | 15 | P,S,T,M,VP | 24+ | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | SC | | | |
| 6852 SO | UTH RIVER | 07/06/1936 | Active | 30 | 6 | 12 | -6 | -16.67% | 36 | 27 | 0 | 3 | P,S,T,M,VP | 4 | | ĺ |
| 6918 SPF | RINGFIELD | 10/16/1925 | Active | 38 | 1 | 1 | 0 | 0.00% | 38 | 55 | 0 | | SC P,S,T,M,VP | 1 | | |
| Exc A | ward (06/30/2018) | | | | | | - | | | | - | | SC | | | |
| 6919 SUI | MMIT | 02/26/1926 | Active | 26 | 4 | 3 | 1 | 4.00% | 5 25 | 2 | 0 | | P,S,T,M,VP SC | 0 | | \$50.00 |



| MIERNATION N. | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|------------------------------|------------------|--|--------------------------------------|----|----|----------------------|--|-------------|---|--------|--|-----------------------|-----------|--------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | ofi do | ficers thant | lf no report 12 month appears in red | \$ | |
| Exc Award (06/30/2021, 06/30 | 0/2022) | | | | | | | | | | | | | | | | |
| 6856 WARREN TOWNSHIP | 11/22/1948 | Active | 104 | 10 | 7 | 3 | 2.97% | ы́ 101 | 3 | 0 | | | P,S SC | S,T,M,VP | 14 | | \$2,000.00 |
| Exc Award (06/30/2016, 06/30 | 0/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 6857 WATCHUNG | 09/13/1948 | Active | 9 | 0 | 2 | -2 | -18.18% | 6 11 | 27 | 0 | | 21 | P,S SC | S,T,M,VP | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | 50 | , | | | |
| 6745 WEST WINDSOR TOWNSH | HIP 11/06/1952 | Active | 60 | 24 | 8 | 16 | 36.36% | 6 44 | 5 | 0 | | | P,S SC | S,T,M,VP | 0 | | \$14,156.38 |
| Exc Award (06/30/2017, 06/30 | 0/2018, 06/30/20 | | | | | | | | | | | | 30 | , | | | |
| 6927 WESTFIELD | 01/31/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | ő 12 | | 0 | | 8 | P,S SC | S,T,M,VP | 24+ | | |
| 6858 WOODBRIDGE | 04/02/1947 | Active | 12 | 0 | 4 | -4 | -25.00% | 6 16 | 11 | 0 | | 2 | | S,T,M,VP | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|------------------|----------------|---------------|--------------------|---------------------------|-------------------------------------|--|---------------------|-------------|---|----|--|----|---|-------------------|----------------|---|
| 6811 | MORG | GAN | | 04/ | 14/198 | 54 C a | ancelled | (6*) | 08/29/2021 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less tha 20 | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 57 | 1 | 2 | -1 | 1,322 | 157 | 249 | -92 | -6.51% | 5 1,414 | 23 | 49% | 5% | 0% | 4% | 0 | 0% | 2 | 103 | 15 | 50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| TERNATION A | | Status | | | Μ | embe | rship | | | | | Rep | ports | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|----|----|------|--|-------------|---|--------|--|-----------------------|-------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | n of r repeat | officers t | ne If no report hat 12 month aveappears in /e red | \$ | |
| Clubs more than two years of | ld | | | | | | | | | | | | | | | |
| 6748 ABSECON | 01/19/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | ն 11 | | 15 | | 5 | P,S,T,M,VF SC | 24+ | | |
| 97000 ABSECON VISIONARY | 04/25/2006 | Active | 10 | 0 | 6 | -6 | -37.50% | 6 16 | 3 | 1 | | 2 | P,S,T,M,VF SC | 24+ | | |
| 6684 ALLENTOWN | 03/30/1939 | Active | 26 | 3 | 0 | 3 | 13.04% | 6 23 | | 7 | | | P,S,T,M,VF SC | ° 5 | | |
| 6749 ATCO | 08/21/1953 | Active | 29 | 13 | 3 | 10 | 52.63% | 6 19 | 50 | 0 | | | P,S,T,M,VF SC | ° 5 | | |
| 61241 ATLANTIC CITY BANGLADESH AMERN | 11/12/1998 | Active | 23 | 0 | 1 | -1 | -4.17% | ó 24 | 5 | 5 | | 2 | P,S,T,M,VF SC | ° 5 | | |
| 6686 ATLANTIC HIGHLANDS | 12/20/1924 | Active | 21 | 3 | 10 | -7 | -25.00% | 28 | 19 | 5 | | 3 | P,S,T,M,VF SC | N/R | | |
| 6751 AUDUBON | 04/04/1954 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 15 | | 0 | | 3 | P,S,T,M,VF SC | 24+ | | |
| 66423 AVALON | 06/29/2002 | Active | 91 | 24 | 13 | 11 | 13.75% | 6 80 | 4 | 0 | | 2 | P,S,T,M,VF SC | ° 0 | | \$1,000.00 |
| 6753 BELLMAWR | 10/21/1953 | Active | 13 | 0 | 2 | -2 | -13.33% | ն 15 | 32 | 1 | | 7 | P,S,T,M,VF SC | 24+ | | |
| 6754 BERLIN | 02/04/1954 | Active | 14 | 3 | 0 | 3 | 27.27% | 6 11 | | 0 | | | P,S,T,M,VF SC | ° 0 | | \$200.00 |
| 6692 BRICK TOWNSHIP | 11/11/1948 | Active | 16 | 0 | 3 | -3 | -15.79% | 6 19 | 19 | 4 | | 2 | P,S,T,M,VF SC | ° 16 | | |
| Exc Award (06/30/2019) 6756 BRIDGETON | 01/03/1941 | Active | 20 | 2 | 1 | 1 | 5.26% | ő 19 | 45 | 0 | | 7 | P,S,T,M,VF | ° 24+ | | |
| 6757 BRIGANTINE | 12/04/1951 | Active | 57 | 14 | 11 | 3 | 5.56% | ő 54 | 9 | 0 | | | SC P,S,T,M,VF | ° 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | SC | | | |
| 6758 CAMDEN | 12/15/1920 | Active | 12 | 0 | 0 | 0 | 0.00% | ő 12 | | 1 | | 6 | P,S,T,M,VF SC | 24+ | | \$1,100.00 |
| 131697 Camden County College Campus | 06/29/2017 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 10 | 4 | None | P,S,T,M,VF SC | °N/R | 90+ Days | |
| 47323 CHERRY HILL PENNSAUKEN KOREAN Exc Award (06/30/2019) | 05/19/1987 | Active | 5 | 0 | 2 | -2 | -28.57% | 6 7 | 6 | 0 | | 3 | P,S,T,M,VF SC | 24+ | | |
| 6763 CLAYTON GLASSBORO | 09/23/1953 | Active | 11 | 1 | 1 | 0 | 0.00% | ы́ 11 | 6 | 1 | | 3 | P,S,T,M,VF SC | ° 1 | | \$200.00 |
| Exc Award (06/30/2018, 06/30/20 | 21) | | (| | | | | | | | | | | | |] |
| 6694 COLTS NECK | 05/02/1969 | Active | 39 | 6 | 9 | -3 | -7.14% | 6 42 | 9 | 1 | | 2 | P,S,T,M,VF SC | 241 | | \$150.00 |
| 6767 DEPTFORD TOWNSHIP | 03/05/1951 | Active(1) | 8 | 0 | 7 | -7 | -46.67% | 1 5 | 5 | 0 | | 4 | P,S,T,M,VF SC | 24+ | | |
| Exc Award (06/30/2018) 6697 EATONTOWN | 08/19/1948 | Active | 44 | 7 | 4 | 3 | 7.32% | ő 41 | 26 | 0 | | | P,S,T,M,VF SC | ° 0 | | \$3,020.00 |



| APPERMATION & | | Status | - | | Me | embe | rship | | | | | Rep | oorts | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|----|----|----------------------|---|-------------|---|--------|--|-----------------------|---------------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears | an of ir repeat | officers | the If no report than 12 month naveappears in ive red | \$ | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 6702 FREEHOLD TOWNSHIP | 04/22/1947 | Active | 15 | 0 | 4 | -4 | -21.05% | 1 9 | 25 | 0 | | 2 | P,S,T,M,V SC | /P 24+ | | |
| 6772 GLOUCESTER CITY | 03/23/1944 | Active | 43 | 3 | 1 | 2 | 4.88% | ы́ 41 | 6 | 0 | | | P,S,T,M,V SC | /P 24+ | | |
| Exc Award (06/30/2016, 06/30/20 | , | | [| | | | | | | | | | | | | |
| 6755 GLOUCESTER TOWNSHIP | 01/25/1954 | Active | 9 | 0 | 2 | -2 | -18.18% | ы́ 11 | 8 | 2 | | 3 | P,S,T,M,V SC | ^{(P} 8 | | |
| 6773 GREATER WILDWOODS | 09/11/1952 | Active | 18 | 0 | 2 | -2 | -10.00% | <i>б</i> 20 | 26 | 1 | | 4 | P,S,T,M,V SC | ^{/P} 5 | | \$50.00 |
| 6775 HADDONFIELD | 02/04/1944 | Active | 74 | 15 | 11 | 4 | 5.71% | 6 70 | 19 | 0 | | | P,S,T,M,V SC | ^{/P} 0 | | |
| 6777 HAMMONTON | 08/20/1963 | Active | 69 | 3 | 10 | -7 | -9.21% | 6 76 | 16 | 2 | | | P,S,T,M,V | ^{/P} 2 | | \$600.00 |
| Exc Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | | | | | | | | | | | SC | | | |
| 6706 HIGHLANDS | 04/13/1926 | Active | 24 | 4 | 4 | 0 | 0.00% | ő 24 | 5 | 2 | | 2 | P,S,T,M,V SC | ^{/P} 13 | | |
| Exc Award (06/30/2021) 6709 HOWELL TOWNSHIP | 02/05/1947 | Active(1) | 15 | 0 | 1 | -1 | -6.25% | 6 16 | 5 | 1 | | | P,S,T,M,V SC | ^{/P} 24+ | | |
| 63168 LAKEHURST MANCHESTER | 05/17/2000 | Cancelled(8*) | 0 | 0 | 25 | -25 | -100.00% | 25 | 8 | 7 | | None | P,S,T,M,V | /P 24+ | 90+ Days | \$25.00 |
| 6713 LAKEWOOD | 07/30/1951 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 24 | 6 | | 2 | SC P,S,T,M,V | ^{/P} 24+ | 90+ Days | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | SC | | | |
| 38430 LAUREL SPRINGS | 05/12/1980 | Active | 21 | 2 | 1 | 1 | 5.00% | <i>ы</i> 20 | 9 | 3 | | | P,S,T,M,V SC | ^{(P} 24+ | | |
| 6717 MAPLE SHADE | 03/28/1944 | Active | 18 | 0 | 6 | -6 | -25.00% | 2 4 | 14 | 5 | | | P,S,T,M,V | ^{/P} 24+ | | |
| 6719 MEDFORD LAKES | 06/27/1945 | Active | 155 | 29 | 6 | 23 | 17.42% | 6 132 | 5 | 0 | | | SC P,S,T,M,V | ^{/P} 24+ | | \$1,750.00 |
| 6722 MIDDLETOWN TWSP | 10/14/1946 | Active | 44 | 6 | 1 | _0 5 | 12.82% | | 12 | 0 | | 3 | SC P,S,T,M,V | | | . , |
| Exc Award (06/30/2022) | | Active | 44 | 0 | | 5 | 12.02/ | 0 00 | 12 | | | 5 | SC | 0 | | |
| 6724 MOORESTOWN | 04/28/1948 | Active | 34 | 7 | 3 | 4 | 13.33% | 6 30 | 2 | 1 | | | P,S,T,M,V | ^{/P} 24+ | | \$500.00 |
| 6725 MOUNT HOLLY | 05/27/1942 | Cancelled(6*) | 0 | 0 | 14 | -14 | -100.00% | | 30 | 0 | | None | SC P,S,T,M,V | | | |
| 143955 Mt Laurel - Brightview | 12/17/2020 | Cancelled(8*) | 0 | 0 | 28 | -28 | -100.00% | | 2 | 6 | 1 | None | SC P,S,T,M,V | | 90+ Days | |
| 111467 NEPTUNE TWP | 06/24/2011 | × 7 | | - | | | | | | | Т | | SC P,S,T,M,V | IN/IX | JUL Days | ¢400.00 |
| | 00/24/2011 | Active | 14 | 3 | 6 | -3 | -17.65% | ы́ 17 | 8 | 0 | | 4 | SC | ^{/P} 3 | | \$400.00 |
| Exc Award (06/30/2019) 6727 OCEANPORT | 03/24/1952 | Cancelled(6*) | 0 | 0 | 22 | -22 | -100.00% | 22 | 19 | 0 | | None | P,S,T,M,V | ^{/P} 24+ | | |
| | | | U U | U | 22 | -22 | -100.00% | 0 22 | 19 | | | None | SC | ∠4+ | | |
| Exc Award (06/30/2018, 06/30/20 | 19) | I | I | | | | | | | I | | | | | I | I |



| MIERNATION P | | | Status | | | Me | embei | rship | | | Reports | | | | | | Finance | LCIF |
|----------------|-------------------------------|-----------------|--------------------------|--------------------|---|----|----------------------|-----------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net loss | | | lf no | When | Number | | | If no report | | |
| | | | on status quo | 15 | | | | is greate than 20% | | | 1 · | 3 more tha | | | | t 12 month | | |
| | | | within last two years | members appears | | | | appears |) | | months | n appears i | r repeat | | an active | appears in red | | |
| | | | | appears | | | | appears | | | | | | | | lea | | |
| | MYRA RIVERTON NAMINSON | 11/20/1944 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 39 | 4 | | | | P,S,T,M,VP SC | N/R | | |
| 6790 PEN | INSAUKEN | 02/23/1942 | Active | 14 | 2 | 5 | -3 | -17.65% | 5 17 | 14 | 4 | | | | P,S,T,M,VP SC | 7 | | \$1,000.00 |
| Exc Av | ward (06/30/2018, 06/30/20 | 19) | | | | | | | | | | | | | | | | |
| 6735 RED | D BANK | 11/25/1921 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 64 | 11 | | 5 | | P,S,T,M,VP SC | N/R | | |
| 6738 STA | FFORD TOWNSHIP | 04/20/1949 | Active | 12 | 1 | 4 | -3 | -20.00% | 15 | 31 | 0 | | None | F | P,S,T,M,VP SC | 8 | | \$100.00 |
| 6695 TON | IS RIVER | 06/06/1972 | Active | 23 | 4 | 2 | 2 | 9.52% | 21 | 2 | 1 | | 5 | F | P,S,T,M,VP | 7 | | \$75.00 |
| Exc Av | ward (06/30/2019) | | | | | | | | | | | | | 2 | SC | | | |
| 120553 Tom | is River (Twp) Visionary | 10/14/2013 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 25 | | 6 | | P,S,T,M,VP SC | 24+ | | |
| | RNERSVILLE-WASHINGTO WNSHP | 11/22/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 10 | | 13 | | P,S,T,M,VP SC | 24+ | | \$70.00 |
| 6802 VEN | ITNOR MARGATE | 12/14/1944 | Active | 12 | 0 | 1 | -1 | -7.69% | 5 13 | 60 | 4 | | 7 | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 6803 VIN | ELAND | 01/31/1941 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | None | F | P,S,T,M,VP | N/R | | |
| 6804 WE | NONAH | 02/12/1951 | Active(1) | 55 | 5 | 0 | 5 | 10.00% | 50 | | 0 | | 2 | | P,S,T,M,VP SC | 24+ | | |
| 124343 Wes | st Berlin | 03/10/2015 | Active | 19 | 3 | 0 | 3 | 18.75% | 5 16 | | 2 | | 3 | F | P,S,T,M,VP | 2 | | \$580.00 |
| Exc Av | ward (06/30/2019) | | | | | | | | | | | | | 5 | SC | | | |
| 6744 WE | ST LONG BRANCH | 01/24/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 17 | | P,S,T,M,VP SC | 24+ | | \$100.00 |
| 6805 WE | STMONT | 11/22/1943 | Active | 18 | 2 | 4 | -2 | -10.00% | 20 | 1 | 0 | | | F | P,S,T,M,VP SC | 0 | | |
| Exc Av | ward (06/30/2019) | | | | | | | | | | | | | 2 | | | | |
| 6806 WE | STVILLE | 01/03/1927 | Active | 31 | 3 | 5 | -2 | -6.06% | 33 | 11 | 0 | | 2 | | P,S,T,M,VP SC | 0 | | \$1,000.00 |
| Exc Av | ward (06/30/2018, 06/30/20 | 22) | | | | | | | | | | | | 2 | | | | |
| 6807 WIL | LIAMSTOWN | 09/01/1948 | Active | 9 | 0 | 2 | -2 | -18.18% | 5 11 | 1 | 0 | | 5 | | P,S,T,M,VP SC | 24+ | | |
| 6808 WIN | ISLOW TOWNSHIP | 01/25/1952 | Active | 24 | 5 | 0 | 5 | 26.32% | 5 19 | | 1 | | | F | P,S,T,M,VP C | 19 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | Club | Charter | Current | Cancellation | |
|----------|------|------------|---------|--------------|--|
| Number | Name | Date | Status* | Date | |
| 0700 051 | | 10/00/1050 | | 40/00/0004 | |

6730 PEMBERTON TOWNSHIP 10/26/1959 Cancelled(8*) 12/29/2021



| MTERNATION | | | | | 9 | Status | \$ | | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|-------------------|---|----------------------|----------------|---------|---|---------------------------|-------------------------------------|--------------------------------|-------------------------------------|---------|--|----------|---|--|---|-----------------------|---|---|--|---------------|--|
| Club Number | Club Name | | | harter Date | | | 1 | Current Member Count | | YTD Members Dropped | | YTD Net n Growth% | Count 12 | of service for dropped | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | on w | iber of t status vithin la wo year | quo st | If below 15 member appears | s | | | If net los is greate than 20 ⁰ appears | er % | | months | When 3 more tha s one yea in appears | ir repeat | | Notes the officers th do not hav an active | /eappears | nths | |
| Current YT Total Ne Clubs Clu Count Cou | w Canc Ibs Clu | TD YTI celled Ne ubs Clu unt Gai | t Total b Members | | YTD | YTD Net Growth | YTD Net Growtl % | Cou n Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs h less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ibs in F | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | | ncelled for n-Financial |
| 50 | 0 | 5 -5 | 1,297 | 174 | 246 | -72 | -5.26 | % | 1,369 | 26 | | 56% | 28% | 0% | 4% | C |) | 0% | 5 | 49 | 89 | 20% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.